

## ECA NEWSLETTER 2017

### BOARD OF DIRECTORS

#### PRESIDENT

Brenda Joyner 914-9735  
smile4brenda@gmail.com

#### VICE PRESIDENT/ NEIGHBORHOOD WATCH

Rob Kerr 482-2079  
robkerr@mac.com

#### SECRETARY

Samira Al-Qazzaz 483-0365  
peace7777@comcast.net

#### TREASURER

Claudette Ostrander 215-1828  
scostrander@surewest.net

#### POOL & PARK

Marvin Potts 481-9642

#### SOCIAL

Jack Miller 677-9120  
jackmiller7782@gmail.com

#### ARCHITECTURAL

Dick Pryor 834-7380  
dickpryor1@gmail.com

#### NEWSLETTER EDITOR

Audrey Blake 484-6510  
audreyblake@yahoo.com



### BRENDA JOYNER—PRESIDENT

Happy Summer! I hope you are all enjoying a break from the heat wave we recently had. I'm certainly very grateful for the pool area that we have to enjoy. I hope to see you at our 4<sup>th</sup> of July Picnic this year! ☺

Thank you for being a part of my community...one that I'm proud to be a member of and enjoy having you fantastic people as my neighbors and friends.



### POOL & PARK DIRECTOR—

#### MARVIN POTTS

**Help wanted:** We are in need of a pool assistant. Please call Marvin Potts at 481-9642 for details on what job duties are required and the monthly pay.

The hot weather has taken a toll on the lawn areas in the park because the sprinklers did not water for several days and that is why the grass doesn't look as green as it should. The sprinklers are now working properly so you should see an improvement in the appearance of the lawn. The remaining flowers have been planted and are doing well. There is mulch that needs to be placed so if you are interested in helping spread the mulch please let Marvin Potts know, 481-9642.

We now have four new tables so the pool area is looking much more inviting.

# BE A VOLUNTEER!



### **SOCIAL DIRECTOR-JACK MILLER**

4<sup>th</sup> of July Picnic is fast approaching! **Are you coming to the picnic?! Then we need your help!!!** Please contact Jack Miller ASAP with how you can pitch in ([jackmiller7782@gmail.com](mailto:jackmiller7782@gmail.com) –or– 916-677-9120). This is our largest event and we are a volunteer organization; **if you plan on coming, you should be contributing your service.** Here is what we need:

Prior to Event:

Grocery Shopping (1 hour), need 1 person

Decorate park (1 hour), need 6 people

Day of Event:

Arrange supplies (30 min) - 2:00 pm, need 3 people

Help with games (20 min/game), need 2 people/game

Pick up chicken (45 min) - 4:00 pm, need 1 person

Arrange dinner table (30 min) - 4:30 pm, need 3 people

Clean up (30 min) - 6:00 pm, need 8 people

As you may remember, we do not have adequate seating for such a large group every year for our 4<sup>th</sup> of July picnic. Please bring your own chairs as well as your sides for your dinner. We'll have sign-ups for using the grill. Looking forward to seeing you again!



### **ECA BOARD SECRETARY—SAMIRA AL-QAZZAZ**

*There will be no Board meeting during July. The Board will resume meeting on the first Thursday of August, August 3<sup>rd</sup>. The meeting will be held at 4427 Park Green Court at 7:00pm and it is open to all members. Bad weather alternative is the Ostranders' house at 4419 Park Green Court. Hope you all have a pleasant Summer.*



### **TREASURER—CLAUDETTE OSTRANDER**

#### **A couple of reminders:**

The Association-issued Lot tag with key (1 for park gate(s) 1 for pool area) must be carried by the Association resident while in the Common Area at all times and/or produced upon request by any other Association Resident. Duplicating of keys or furnishing keys to non-residents is strictly prohibited. If you have lost your keys replacement of keys and tags will be provided for \$50.00 charge. Please contact Marvin Potts at 916-481-9642 with request for replacement.

If you have tenants it is the owner's responsibility to notify the Board of any changes in your property. You can complete the attached Owner/Tenant form and return to [scostrander@surewest.net](mailto:scostrander@surewest.net), drop it in the mail box by the main park gate or notify your Neighborhood Watch person of any changes. Your help in keeping our records up to date will be much appreciated.



**NEIGHBORHOOD WATCH**  
**CAPTAINS**

**Baron Ave** - - - - - Lynette Purvis  
seacliff7@aol.com 486-9930

Linda O’Riordan  
lindaehh@gmail.com 972-7113

**Cool Court** - - - - - John Schaeuble  
schaeublej@surewest.net 487-5359

**Park Green Ct.** - Curtis Wheeler  
Curtiswheeler@mail.com 979-0559  
Robert Kerr  
robkerr@mac.com 482-2079

**Pasadena Ave** Gloria Konovaloff  
nicknglo@surewest.net 481-0132

**Sesame St.** - - - - - Lori Bishop  
Lcbishop@hotmail.com 799-8600

**Terra Vista** - - - Lynn Seal  
lfs1938@surewest.net 487-0988

**The Court** - - - - - Linda Hax  
Lhax@surewest.net 481-9707

**Zephyr Way** - - - Andra Rieden  
andradr@gmail.com 971-9160



**NEIGHBORHOOD WATCH**  
**ROBB KERR**

An auto parked in front of 4419 The Court had a rear window wing smashed sometime Wednesday night or Thursday morning, June 28/29. While nothing was missing from the car, the breakage may have been motivated by items visible on the floor behind the passenger seat.

**ECA BOOK CLUB**

Back at the PARK again, 10:00 am, JULY 10, to talk together and discuss *Ebb Tide by Beverly Lewis*. I am sure we’ll have much to discuss about this Menonite Family.

**COME JOIN THE FUN AND GET AC-  
QUAINTED!**  
**WE ARE GROWING AND MAKING NEW  
FRIENDS!**

Contact us for more information.  
Audrey Blake, 484-6510, [audreyblake@yahoo.com](mailto:audreyblake@yahoo.com)  
Karen Buxton, 489-9409, [kbuxton44@yahoo.com](mailto:kbuxton44@yahoo.com)



**DICK PRYOR**  
**ARCHITECTURAL**

NO REPORT

**DATES TO REMEMBER**



**NEXT BOARD MEETING,  
7PM, AUGUST 3, 2017  
4427 PARK GREEN COURT**



**NEXT BOOK CLUB,  
10 AM, JULY 10, 2017  
AT THE PARK**



**VOLUNTEERS  
NEEDED**

# *Evergreen Commons Association*

4427 Park Green Court  
Sacramento, CA 95821-2213

## OWNER & TENANT INFORMATION FORM

### OWNER INFORMATION

LOT #

OWNER(S) \_\_\_\_\_

RECORDED NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

PHONE: HOME \_\_\_\_\_ WORK \_\_\_\_\_ CELL \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

WOULD YOU LIKE TO RECEIVE ECA NEWSLETTER VIA EMAIL? YES \_\_\_ NO \_\_\_

(Optional) EMERGENCY CONTACT NAME: \_\_\_\_\_  
PHONE: \_\_\_\_\_

### TENANT INFORMATION:

TENANT(S) NAME(S) \_\_\_\_\_

NUMBER OF ADULTS IN HOME OVER 18 \_\_\_\_\_

NUMBER OF CHILDREN IN HOME UNDER 18 \_\_\_\_\_

PROPERTY MANAGEMENT? YES \_\_\_ NO \_\_\_ NAME \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Does the tenant have the Park Rules and Regulations information? YES \_\_\_ NO \_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_